

2021 Grant No. _____

**Tuloso-Midway ISD Education Foundation
Educator Initiative Program
Grant Application Fall 2021**

COVER SHEET

Deadline to Submit: Thursday, November 4, 2021

TITLE OF GRANT:

DOLLAR AMOUNT BEING REQUESTED:

NAME OF APPLICANT(S):

NAME OF PRIMARY CONTACT, IF MORE THAN ONE APPLICANT:

CAMPUS:

TYPE OF GRANT:

___ District Enhancement ___ Campus Collaboration ___ Classroom Innovation

By signing this application, I acknowledge that I accept responsibility for the accuracy of the information and will participate fully in the implementation of this project.

Print Name	Signature
Print Name	Signature
Print Name	Signature
Print Name	Signature
Print Name	Signature

APPROVAL(S):

Principal's Printed Name (all proposals)	Signature
Site-Based Team Chair Printed Name (Campus-wide proposals only)	Signature
Superintendent's Printed Name (District-wide Proposals Only)	Signature

Rev. 6/2018

Please keep Cover Sheet to one page. This page may be copied for additional signatures. Completed applications should be sent to Robin Murray, Foundation, Admin. Building

2021 Grant No. _____

Innovative Teaching Grant Project Proposal

PROJECT TITLE:

DOLLAR AMOUNT BEING REQUESTED:

TYPE OF GRANT

_____ District Enhancement (amount to be determined)

_____ Campus Collaboration (up to \$7,500)

_____ Classroom Innovation (Individual teachers up to \$1,000, teams of teachers up to \$2,500)

CAMPUS:

GRADE(S):

SUBJECT(S):

Number of students who will benefit:

Is this a request for repeat funding for this project or program? ____ YES ____ NO

Have you checked to see if local, state or federal funds are available to fully or partially fund your request; i.e., Special Education or Title 1 funds? If so, are there funds available from other resources? ____ YES ____ NO

Do not staple grant application pages. Use only a paper clip or binder clip if necessary.

Foundation Use Only

Date Application Received: _____

Amount Funded: _____

Rev. 6/2018

Completed applications should be sent to Robin Murray, Foundation, Admin Building.

2021 Grant No: _____

NOTE: The people reading and judging your application are non-educators. Please avoid jargon and use clear, concise, non-technical language. Acronyms should be spelled out on the first reference. Use additional pages as necessary to complete these questions.

PURPOSE

1. In 200 words or less, tell us what your grant project is about.

RATIONALE

2. What major educational need does this project address?
3. What are you trying to accomplish, what outcomes do you expect?
4. How does it meet your campus improvement plan goals?

OBJECTIVES

5. What are the project goals and how will they be achieved?
6. What is the immediate and long-term impact of this project?

INSTRUCTIONAL PROCEDURES

7. How will you carry out this project?
8. List / describe materials and equipment that you will need to purchase for this project.
9. What is the timeline for implementation or completion?

COLLABORATION

10. Identify any school or community partners, such as PTAs or community organizations, involved in the project and their role. Please attach letters/statements of intent or commitment from these partners.

EVALUATION

11. What criteria will you use to measure the project's success or impact on student learning?
12. If this is a request for repeat funding, please explain why the project is still needed and briefly describe past accomplishments.

IMPORTANT ADDITIONAL INFO:

- ***Additional materials up to three (3) pages may be included with the application.***
- ***Do NOT submit any part of your grant application on thumb drives, DVDs, or in notebooks or folders. It will not be considered.***

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**Tuloso-Midway ISD Education Foundation
Project Budget**

**For all technology equipment, please also attach
actual quote from the Technology Department.**

	Budget Item	Vendor	Unit Cost	Shipping	Qty	Total Cost
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

Total Amount of Funds Requested from Foundation: \$ _____

**Amount of additional funding anticipated from community partners, if applicable:
\$_____.**

(Attach letter from community partner signifying their commitment).